



County Hall
Cardiff
CF10 4UW
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AGENDA

Committee	CORPORATE PARENTING ADVISORY COMMITTEE
Date and Time of Meeting	MONDAY, 6 NOVEMBER 2023, 2.00 PM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Merry (Chair) Councillors Ash-Edwards, Kaaba, Lay, Lewis, Lister, Littlechild, Naughton and Taylor

Time approx.

- 1 Apologies for Absence**
To receive apologies for absence.
- 2 Declarations of Interest**
To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.
- 3 Minutes (Pages 3 - 12)** 2.05 pm
To approve as a correct record the minutes of the previous meeting.
- 4 Children Looked After in Education Annual Report 2022-23 and Virtual Headteacher Update (Pages 13 - 30)** 2.25 pm
- 5 Cardiff Commitment Update (Pages 31 - 58)** 2.25 pm
- 6 Into work Advice Service - Bright Futures Update (Pages 59 - 78)** 2.40 pm
- 7 Participation Strategy Update (Pages 79 - 86)** 2.50 pm
- 8 Support for Care Leavers Report (Pages 87 - 92)** 3.05 pm
- 9 Passport to The City Report (Pages 93 - 104)** 3.15 pm
- 10 Member Visits Update (Pages 105 - 112)** 3.25 pm

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| 11 | Member Visit Programme (<i>Pages 113 - 116</i>) | 3.40 pm |
| 12 | Complaints - Verbal Report | 3.45 pm |
| 13 | Residential Annual Reports (<i>Pages 117 - 120</i>) | 3.15 pm |
| 14 | Forward Work Programme (<i>Pages 121 - 130</i>) | 4.05 pm |
| 15 | Urgent Items (if any) | |
| 16 | Date of next meeting | |

To be confirmed.

Debbie Marles

Interim Monitoring Officer

Date: Tuesday, 31 October 2023

Contact: Mandy Farnham, 02920 872618, Mandy.Farnham@cardiff.gov.uk